WHEN RECORDED, MAIL TO:

CHICAGO FINANCIAL SERVICES, INC. 215 WEST SUPERIOR STREET, 71H FLOOR CHICAGO, ILLINOIS 60610



Doc#: 0625002009 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2006 07:47 AM Pg: 1 of 3

Order No. 592672

Escrow No.

Loan No. 501631175

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100293500000121239

MERS Phone: 1-888-679-6377

County,

FOR VALUE RECEIVED, C'ICAGO FINANCIAL SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SARAH HARRIS, AN UNMARFILE WOMAN TO CHICAGO FINANCIAL SERVICES, INC.

and bearing the date of the AUGUST 28, 2006

and recorded either

しょうさつも000 on in book

page , in the Official Records in the Recorder of Deeds office of COOK ILLINOIS , describing land therein as

"SEE ATTACHED LEGAL DESCRIPTION"

A.P.N.: 20-24-430-011-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BOX 15

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

Page 1 of 2 DocMagic @Forms 800-649-1362 www.docmagic.com

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF COOK	
On Dugust 28,2006 before me,	CHICAGO FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION
personally appeared Ton (Green Closing Manager personally known to me (or proved to me on the basis of	Ton Green
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and	asing Handely
acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign; ture(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,	<u> </u>
executed the instrument.	
WITNESS my hand and official scal	
Signature A	
OFFICIAL STAL DAVID F CARLSON NOTARY PUBLIC - STATE OF ILLINIOIS MY COMMISSION EXPIRES: 10/20/08 (This area for official notarial seal)	
	CPT'S OFFICE
	6

0625002009 Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000592672 CH

STREET ADDRESS: 7054 SOUTH SHORE DRIVE UNIT 9D

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-24-430-011-1004

LEGAL DESCRIPTION:

UNIT 9D IN LAKECHORE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCK 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EATT 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DE LARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

y