

# UNOFFICIAL COPY



Doc#: 0625005079 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2008 10:49 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND MODIFICATION AGREEMENT and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto MICHAEL JAMES DEVELOPMENT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND MODIFICATION DEVELOPMENT, LLC bearing the day 11, 25, 6 of AUGUST, FEBRUARY, DECEMBER 2005, 2004, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0523633124, 0407826079, 0536404157 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-18-401-005-0000

Address(es) of Premises : PARCELS CONVEYED

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 02 DAY OF AUGUST 2006

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

✦ mail to:

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

file no. 1419010  
ORDER #

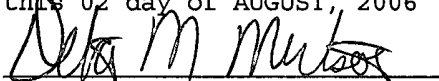
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STATE OF ILLINOIS  
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of AUGUST, 2006



NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### Conveyance of a portion of MJD-Parcel 1 to Lot 1

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 330 FEET NORTH OF THE SOUTH LINE OF SECTION 18, SAID POINT BEING 118.53 FEET EAST OF THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE EAST ALONG A LINE WITH AN ASSUMED BEARING OF SOUTH 89 DEGREES 16 MINUTES 45 SECONDS EAST, SAID LINE PARALLEL TO THE SAID SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 149.12 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST A DISTANCE OF 476.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 56 MINUTES 50 SECONDS WEST A DISTANCE OF 55.50 FEET; THENCE NORTH 08 DEGREES 20 MINUTES 41 SECONDS WEST A DISTANCE OF 82.89 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 53 SECONDS EAST A DISTANCE OF 79.51 FEET; THENCE SOUTH 00 DEGREES 55 MINUTES 40 SECONDS WEST A DISTANCE OF 121.68 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### Conveyance of a portion of MJD Parcel 1 to Lot 2

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 330 FEET NORTH OF THE SOUTH LINE OF SECTION 18, SAID POINT BEING 118.53 FEET EAST OF THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE EAST ALONG A LINE WITH AN ASSUMED BEARING OF SOUTH 89 DEGREES 16 MINUTES 45 SECONDS EAST, SAID LINE PARALLEL TO THE SAID SOUTH LINE OF SAID SECTION 18 A DISTANCE OF 149.12 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 56 MINUTES 50 SECONDS WEST A DISTANCE OF 31.55 FEET; THENCE NORTH 08 DEGREES 20 MINUTES 41 SECONDS WEST A DISTANCE OF 148.63 FEET; THENCE SOUTH 88 DEGREES 56 MINUTES 50 SECONDS EAST A DISTANCE OF 55.50 FEET; THENCE SOUTH 00 DEGREES 55 MINUTES 40 SECONDS WEST A DISTANCE OF 146.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.