UNOFFICIAL COPY



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Doc#: 0625005274 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2006 03:35 PM Pg: 1 of 3

Ticor Title Insurance

THIS INDENTURE, made this day of AUGUST, 2006 between 21ST CENTURY FINANCIAL PLANNERS, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and AJL, INC. (GRANTEE'S ADDRESS) 1288 DRAWBRIDGE, LEMONT, Ulinois 60439

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOTS 13 AND 14 IN BLOCK 2 IN THE SUBDIVISION BY JUNIUS MULVEY'S AND OTHERS OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH,, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 20-15-101-010-0000 Address(es) of Real Estate: 5518 SOUTH MICHIGAN AVE, CHICAGO, Illinois 6(637

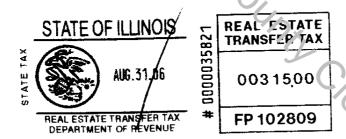
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereoi, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity. of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

BOX 15

UNOFFICIAL COPY







	UNO	FFICI.	AL COPY	
In Witness Whereof, said	I party of the first	t part has caused it	s corporate seal to be hereunto	affixed, and has caused its
		prenden	and attested by its	, the day
and year first above written.	1	/		
44 CO CONTROLINA/DINIANA	STAT OF A NINUSI	ne INC		
21ST CENTURY FINANC	JALYLANNEI	RS, INC.		
By		Ω		
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	(mari)	In I		
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STATE OF ILLINOIS, CO	OUNTY OF CO	OK ss.		
The undersigned, a Natary	Public in and for	r said County and	State aforesaid, DO HEREBY	CERTIFY, that the
			e name(s) are subscribed to the	
			ged that they signed and delive	
			nd deed of said corporation, for	
therein set forth.	0		, ()	
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Given under my hand and o	fficial scal, this _	day o	of AUGUST, 2006	/
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			The state of the s	(Notary Public)
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\$	OFFICIAL SEAL	90.	<u> </u>	
NOTAR)	OSEMARY K SMITH PUBLIC - STATE OF ILL	1100		
MY co	MMISSION EXPIRES:09/	24/09 \$		
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			40.	
Prepared By: Renee Melt				
***	St. Suite 2450		· O _A	
Chicago, Ill	linois 60602		C/O/H	
Mail To:			ATL CONSTRUCTION,	
DESMOND COSTELLO	SLAN COST	ELLO C/O	AJL CONSTRUCTION,	U_{A}/G_{c} ,
1288 DRAWBRIDGE	5612 1.1	TATH -		
LEMONT, Illinois 60439	_	- • •		Co
,	BURRANK.	IL 60459	7	
Name & Address of Taxpa		00131		
DESMOND COSTELLO	,			
1288 DRAWBRIDGE	ATL COL	USTRUCTION	ING	
LEMONT, Illinois 60439		_	p=- + +#	
		79TH ST.		
/	BURBANK	IL 60454	,	
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