

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
CONSUMER LOAN SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0625017064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2006 11:23 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #4139618280147514 "MCCORMICH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by ROSS MCCORMICK SINGLE AND REBECCA UTES BOTH SINGLE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/08/2005 Recorded: 08/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523035036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT: 24; BLOCK: 4; SUBDIVISION: PROSPECT PARK SUBDIVISION #1

Assessor's/Tax ID No. 08-12-300-030

Property Address: 420 S PINE ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK
On August 8th, 2006

By: 
MARTIN W LINCOLN, Assistant Vice-President

STATE OF Ohio
COUNTY OF Cuyahoga

On August 8th, 2006, before me, DELORES SCHMEISER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared MARTIN W LINCOLN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DELORES SCHMEISER
Notary Expires: 05/25/2010



DELORES SCHMEISER
Notary Public
In and for the State of Ohio
My Commission Expires
May 25, 2010

(This area for notarial seal)

Prepared By: Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DQS*XDQS53Q*08/08/2006 01:29:16 PM* NTCC01NTCC00000000000000947458* ILCOOK* 4489618280147514 ILSTATE_MORT_REL **XDQS53Q*

UNOFFICIAL COPY

This document was prepared by:
AMANDA WILLIAMS,
National City Bank
115 EAST WASHINGTON STREET
BLOOMINGTON IL 61701



Doc#: 0523035036 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 07:28 AM Pg: 1 of 6

When recorded, please return to:
NCB, CLS BRECKSVILLE
LOCS, LOCATOR 7120
P.O. BOX 5570
CLEVELAND, OH 44101

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

August 8, 2005

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: ROSS J MCCORMICK and
420 S PINE ST MOUNT PROSPECT, Illinois, 60056
REBECCA UTES An Unmarried Woman

LENDER: National City Bank

2502-1993

LCB
EJG

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 24 IN BLOCK 4 IN PROSPECT PARK SUBDIVISION NO. 1 BEING A
SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The property is located in Cook at
(County)
420 S PINE ST MOUNT PROSPECT Illinois 60056
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

Maturity Date: 8/08/2035

BOX 333-CTI

(Signature) (page 1 of 5)