UNOFFICIAL CC

Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **CONSUMER LOAN SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201





#### SATISFACTION

NATIONAL CITY BANK #:4/ 39618320227524 "WHITE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that NATIONAL CITY BANK holder of a certain mortgage, made and executed by LORI WHITE UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/22/2005 Recorded: 08/08/2005 in Book/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 0522019101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-302-139-1007

Property Address: 1815 N ORCHARD ST UNIT 7, CHICAGO, IL 50614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On August 8th, 2006

AIMEE GESCHKE, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

Clart's Office On August 8th, 2006, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared AIMEE GESCHKE, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PAMELA J STEFANSKI Notary Expires: 03/20/2010

PAMELA J STEFANSICI Notary Public, State of Onio Recorded In Summit County My Commission Expires March 20,2010

(This area for notarial seal)

Prepared By: Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257 \*DQS\*XDQS53Q\*08/08/2006 04:34:28 PM\* NTCC01NTCC0000000000000000088214\* ILCOOK\* 4489618320227524 ILSTATE MORT REL \*\*XDQS53Q\*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 7, IN THE 1815 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

THE WEST 124 FEET OF LOTS 2 AND 3 IN KERFOOT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

### PARCET. 2:

THE WEST 124 FEET OF THE SOUTH 1/2 OF LOT 15 (EXCEPT THE SOUTH 16 FEET TAKEN FOR AN ALLEY) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPALMERIDIAN, BOTH PARCELS BEING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25837564 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF CARKING SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 2583756%.

PIN: 14-33-302-139-1007

MORTOAGEDEED\_A

4489618320227524