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Doc#: 0625017174 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2006 04:22 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000586189542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN CHOI, SUE M. CHO

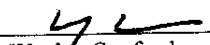
Property Address.....: 841 SOUTH RACINE AVENUE UNIT A, CHICAGO, IL 60607 P.I.N. 17174171470000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0414906110, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.


Wesley Sanford
Assistant Secretary

54
13
[Handwritten initials]

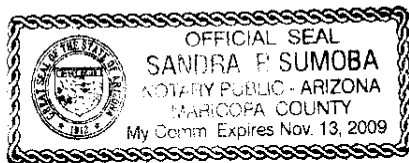
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 2006.



Sandra P. Sumoba
Sandra P. Sumoba, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN CHOI, SUE M. CHOI
9201 Madison Ave Apt 217
Orangevale, CA 95662

Prepared By: D'Avona R. Vojvodich
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THE SOUTH 1.83 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 10.04 FEET OF THE EAST 88.94 FEET AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE SOUTH 4.85 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 9.96 FEET OF THE EAST 78.98 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, OF THE FOLLOWING PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23 INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 30.17 FEET AS MEASURED ALONG THE EAST LINE OF THE WEST 20.0 FEET OF THE EAST 88.94 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE SOUTH 4.83 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 9.95 FEET OF THE EAST 78.90 FEET AS MEASURED ALONG THE SOUTH LINE OF PHASE 4 OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, LOTS 1 THROUGH 4, INCLUSIVE, IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR INGRESS AND EGRESS TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23685728 AND CREATED BY DEED RECORDED AS DOCUMENT 25530901, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NO. 0020836816 [RECORDED:
07/31/2002]

APN: 17-17-417-147 AND 17-17-417-148

04/09/2004 15:41:45 [Daisy Davis]