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Doc#: 0625017181 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2006 04:34 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000652701392005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

DANIEL T CHOVAN, ROS A CHOVAN

Property

1308 CRAIN ST,

P.I.N. 09-23-108-031-0000

Address....:

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 333 of Official Records Page N/A as Dc unent Number 0414535203, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

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373 MY

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STATE OF ARIZONA

COUNTY OF MARIC CPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 2006.



Sandra P. Suncor., Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL T CHOVAN, ROSA CHOVAN

1308 Crain St

Park Ridge, IL 60068

Prepared By: D'Avona R. Vojvodich

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION:

LOT 15 IN ALFINI AND RIZZO'S RESUBDIVISION OF ALL LOTS AND BLOCKS TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID ALFINI AND RIZZO'S ILLINOIS ON AL.
TILLINOIS OF COLUMN CLORES OFFICE RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAROF TITLES OF COOK COUNTY,