When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SATISFACTION

GMAC Mortgage Corp - Consum r #:8143419553 "RICE" Lender ID:61052/8143419553 Cook, Illinois PIF: 08/23/2006 MERS #: 100037506851534827 RIU#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo.tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by CHARLIE N. RICE AND DENISE RICE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/23/2002 Recorded: 03/19/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020307381, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CIYT OF CHICAGO, C JO K COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92546414, ID# 25-06-207-129, BEING '(NOWN AND DESIGNATED AS LOT 89 (EXCEPT THE NORTHWESTERLY 5.0 FEET THEREOF) AND ALL OF LOT 86 (NOWN SHORTH PART EAST OF THE COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-06-207-129

Property Address: 8960 S WINCHESTER AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On September 4th, 2006

KATIE FROST, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On September 4th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.