UNOFFICIAL CO

Doc#: 0625026057 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2006 10:21 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS FOWN/COUNTY: COOK (a) Loan No. 3128342 PIN No. 14-1/-404-059-1003

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of lrust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 4007 N. KENMORE, UNIT #1, CHICAGO, IL 60613 Recorded in Volume at Page Parcel ID No. Instrument No. 0020872827 14-17-404-059-1003 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: HARRY TEINOWITZ AND WENDY TEINOWITZ, HUSBAND AND WIFE

J=OS8071505RE.012489

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 21, 2006

> OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> > M.L. MARCUM

SERVICE PROVIDER

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On this AUGUST 21, 2006 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively, or behalf of OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 acknowledged to me, that they, as such office:s, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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"Exhibit A"

Legal Description Rider

018071505RA 3128342

Loan No.: 3128342

UNIT 4007-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF 'O'S 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE CUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PLACIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARANCE OF CONDOMINIUM RECORDED AS DOCUMENT 96078813, TOGETHER WITH ITS UNDIVIDED PEFCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. THE ELCIPSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS TALTHATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS JOYUMENT 96078813.

14-17-404-059-1003