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PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Doc#: 0625026158 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2006 12:29 PM Pg: 1 of 3

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 064593222

(Space Above this Line For Recorder's Use Only)

405_2607 39

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ELIZABETH A. CHERCO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0409242068, Date of Mortgage 3/15/2004

Original Beneficiary: ABN AMRO MORTGAGE GROUP, INC.

Property Address: 1645 W. FARWELL AVE. 2A
CHICAGO IL 60626

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER : 11-31-226-029-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of February A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

CHERYL SWINSINSKI
ASSISTANT SECRETARY



* 8 6 4 3 9 9 3 3 2 2 *



* 4 8 5 2 6 8 7 8 6 4 3 9 9 3 3 2 2 *

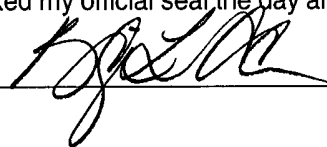
Sp3
[Handwritten initials]

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THE STATE OF TEXAS
COUNTY OF HARRIS

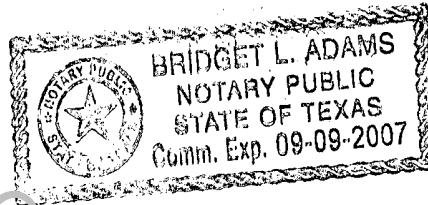
On this the 26th day of February A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
15851 CLAYTON ROAD
BALLWIN, MO 63011

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Property of Cook County Clerk's Office



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

043993322

ORDER NUMBER: 1409 008194681 SK

STREET ADDRESS: 1645 W. FARWELL UNIT 2A

UNIT 2A

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-31-226-029-0000

LEGAL DESCRIPTION:

UNIT 2A AND PARKING SPACE P-2 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2002 AS DOCUMENT NUMBER 0020575891, AND AS AMENED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN COMMON INTEREST IN THE SOMMON ELEMENTS