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9625826114

Doc#: 0625026114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/07/2006 11:27 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

2012 Ox CO

PECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

SPATE OF ILLINOIS TOWN/COUNTY: COOK (A) Poan No. 1000676470

PIN No. 07-21-308-004-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7176 IN SECTION 2 IN WEATHERSFIELD UNIT NO. 7, BEING A SUBDIVISION INTHE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 LOST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1025 WESTOVER LN, SCHAUMBURG, IL 60193 Recorded in Volume at Page	
Instrument No. 0435533136 , Parcel ID No. 07-29-308-004-0000	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Dorrough, CEAN M KELLY A STUCKE DEPSON	

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(RIL1)

Page 1 of 2

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0625026114 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 18, 2006** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

DAHO

COUNTY OF BONNEVILLE

SS

On this <u>AUGUST 18, 2006</u> . before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**

and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

ASSISTANT SECRETARY re

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO