	WARRANTY DEPOFFICIA	LCODY		
	(Tenants by the FICIA			
	Entirety) (Statutory			
	(Illinois) 243	Doc#: 0625039005 Fee: \$28.00		
ን" (ጎ)	(Individual to Individual)	Eugene "Gene" Moore RHSP Fee:\$10.00		
709.JJ	5 ========THE	Cook County Recorder of Deeds Date: 09/07/2006 09:43 AM Pg: 1 of 3		
	GRANTOR(S), Fawzy I.	Date: 08/07/2000 Corre time 13		
	· · · · · · · · · · · · · · · · · · ·			
e C	Mahmoud, of the City of			
<u>↓</u>				
	consideration of Ten and			
	No/100 (\$10.00) Above Space For Re	ecorder's Use Only		
	DOLLARS and other good	ceorder's Ose Omy		
	and valuable consideration in hand paid, CONVEY	((S) and WARRANT(S) to Aziz Aigni and		
Shameem Ajani, husband and wife, of Glenview, Illinois, the following described Real				
	situated in the County of Cook the State of Illinois	to wit:		
	Q <sub>A</sub> .	,		
	See Attached Legal Description			
	O/F			
	hereby releasing and waiving all rights under and b	y virtue of the Homestead Exemption Laws		
	of the State of Illinois. TO HAVE AND TO HOLD	D said premises not in tenancy in common, bu		
	in joint tenancy, but in TENANCY BY THE EN	TARSLY it being intended that the property		
	be maintained as a homestead by Husbard & Wife	during coveture.		
	Subject To: general real estate taxes not due and to	wable at the time of closing and restrictions		
Subject To: general real estate taxes not due and payable at the time of closing and restrict of record so long as they do not interfere with Purchaser's use and enjoyment of the prope				
	and the state of t	a sor s use and enjoyment of the property.		
Permanent Real Estate Index Number(s): 14-05-215-017-1190				
	· · ·			
Address(es) of Real Estate: 6033 N. Sheridan, #20C, Chicago, Pinois 60660				
		4,		
	2ND			
(	PATED this 30/k day of	, 2006.		
1	/ >NP/ // /			
	(SEAL)	Nicotro Valuent		
		Halina P. Mahmoud		
	1 awzy 1. Mainhoud	Taima P. Manmoud		
ity	y of Chicago Real Estate	STATE OF HAR		
ept	pt. of Revenue	STATE OF ILLINOIS PREAL ESTATE		
•	\$7910 \$2,193.75 <sup>3</sup>	Alic 1/ nc		
٠,	# ( 2	AUG 14 NG 8		

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08/02/2006 10:44 Batch 00744 51

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



COOK COUNTY
REAL ESTATE TRANSACTION TAX

AUG.14.06

REVENUE STAMP

COUNTY TAX



0625039005 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS			
COUNTY OF	Cook	)	SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Fawzy I. Mahmoud and Halina P. Mahmoud, personally known to me to be the same person(s) whose name(s) IS/ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30H day of \_\_\_\_\_\_\_\_, 2006.

Commission expires: 707, 2007

OFFICIAL SEAL
SHARON S. WILLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-17-2009

Notary Public

This Instrument Was Prepared By: Michael G. Aretos, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005.

MAIL TO:

Fred R. Sherman 2222 Chestnut Ave., #202 Glenview, IL 60025 Send Tax Bills To:

Aziz Ajani and Shameem Ajani 6033 N. Sheridan. #20C Chicago, IL 60660

0625039005 Page: 3 of 3

UNIT 20-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL % OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INI COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 2142621 AND AMENDED BY AMENDMENTS TO SURVEY RECORDED OCTOBER 14, 1971 AND NOVEMBER 3, 1971 AS DOCUMENTS 21669442 AND 21698903 COMMON CONTRACTOR OFFICE RESPECTIVILY AND BY AMENDMENT TO DECLARATION RECORDED MARCH 11, 1974 AS DOCUMENT 22650314; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.