

UNOFFICIAL COPY



Doc#: 0625141105 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 12:24 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto George O'Brien, III and Colleen O'Brien
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage, bearing date the 19 day of May, 2006,
and recorded in the Recorder's Office of Cook County, in the State of Illinois,
in book of records, on page , as document No. 0618844023,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

LOT 18 IN BLOCK 11 IN FRANK GAGE'S ADDITION TO FRANKLIN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE
COUNTY OF COOK AND STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 12-21-425-001-0000
Address(es) of premises: 9649 Gage Avenue, Franklin Park, IL 60131
Witness and and seal , this day of August, 2004.

(SEAL)
(SEAL)

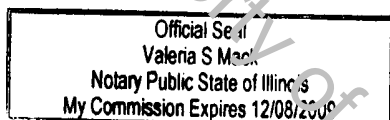
This instrument was prepared by: KH 610884905 955 National Parkway, Suite 60
(NAME) (ADDRESS)
Schaumburg, Illinois 60173

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STATE OF Illinois } SS.
County of Cook

I, Valencia S. Mack, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald J. Harker
personally known to me to be the 1st. V.P. of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such 1st. V.P. and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary _____ seal this 9 day of August, 2006



Commission expires:

12/08/2007

RELEASE DEED
By Corporation

American Chartered Bank

955 National Parkway, Suite 600

TO

ADDRESS OF PROPERTY:

MAIL TO:

American Chartered Bank
955 National Parkway, Suite 600
Schaumburg, IL 60173