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Doc#: 0625147092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/08/2006 08:43 AM Pg: 1 of 2

700	X			
Release of Deed	Full	Partial		de selecti
Know all Men by these	presents, that JPMC	ORGAN CHASE E	BANK, N.A.	
SUCCESSOR BY MER		N.A.	("Bank"	') in
	0/			
consideration of one downereof is hereby acknowled VIRGIL A. JAVIER AND	owledged, does hereb	y release, convey		
		90.	and its/his/the	ir heirs, legal
representatives and as	signs, all the right, title	, interest, claim o	r demand	
whatsoever Bank may be only as Documer registered in the Record the State of Illinois applied ally described as follows:	ent Numbe <u>r 0010764</u> der's/Registrars Office licable to the property,	456 Book Na of COOK	A <u>Page NA</u> Cour	recorded/ nty, in
Lot 55 (except the W10 Highlands, being a sub TWP41N, R13, E of the the E/2 of the NE/4 of t	thereof) and all of lot div. of the E/2 of the N a 3rd PM, (except the N	E/4 of the NE/4 o N290.26' of the E	of fractional sec [456.26] of the (t. 33,
Property Address: 7020	LINCOLNWOOD DR	IVE LINCOLI	NWOOD	IL 60712
PIN 10-33-215-041-00	00			
For the Protection of the Recorder or Registrar of Deed was filed.	-			

0625147092 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/21/06

JPMORGAN CHASE RANK, N.A.

ONNIA PEARCE

Its: Mortgage Officer

Attest

3004 COL Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511213364

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982