## **UNOFFICIAL COPY**



Doc#: 0625147028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2006 08:02 AM Pg: 1 of 2

	X	
L		

Release of Deed Full	Partial		
Know all Men by these presents, that CH	ASE BANK USA, NA		
FKA CHASE MANHATTAN BANK USA, NA	4	("Bank") in	ŀ
consideration of one dollar, and other good whereof is hereby acknowledged, does her NICK S. BOSCARINO AND SHERRI M. BO	εργ lelease, convey and q		•
		s/his/their h	eirs, legal
representatives and assigns, all the right, ti whatsoever Bank may have acquired in, the 06/08/01 as Document Number 00105 registered in the Recorder's/Registrars Office the State of Illinois applicable to the proper legally described as follows, to-wit:	rough or by a certain Morto 38333 Book NA. Pag ce of COOK	gage dated ge <u>NA</u> r County,	recorded/ in
LOT 8 IN SUNSET RIDGE FARMS UNIT 4 NW 1/4 OF THE NE 1/4 OF SECTION 26, P.M., IN COOK COUNTY, IL.	-		
Property Address: 40 OVERBROOK	S. Barrington	IL	60010
PIN 01-26-206-005			
For the Protection of the Owner, this Releast Recorder or Registrar of Titles in whose off Deed was filed.		of	

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## INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

08/18/06
- 0 1
Attest: EVERLY HOUNSHELL
Its: Authorized Officer
TCO,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC - KENTUCKY STATE-A1-LARGE My Comm. Expires 06-10-2008

This instrument was prepared by: EVERLY HOUNSHELL

00449258306143

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**