

UNOFFICIAL COPY



Doc#: 0625149161 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2006 03:01 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED  
BY AND SHOULD BE RETURNED  
TO:

Village Green, LLC  
Mark R. Anderson  
171 W. Wing Street, #203  
Arlington Heights, Illinois 60005  
(847) 577-8505

PIN: \_\_\_\_\_

30034\008

ABOVE SPACE FOR RECORDER'S USE ONLY

8/30/06

### ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Village Green, LLC ("Assignor") and the Wing Street Condominium Association ("Assignee").

#### R E C I T A L S

Assignor is the Owner of Unit 210 in the Wing Street Condominium, a condominium created pursuant to that certain Declaration of Condominium Ownership for the Wing Street Condominium and Provisions Relating to Certain Non-Condominium Property recorded in Cook County, Illinois as Document No. 0314831023 ("Condominium Declaration"). The Plat, which is attached as Exhibit C to the Declaration, delineates various Garage Spaces thereon. Garage Space 1 (the "Assigned Space") is currently assigned to Unit 210 as a Limited Common Element.

Pursuant to Paragraph 3.26 of the Condominium Declaration, the Owner of a Unit to which a Garage Space is assigned may assign the Garage Space following the procedures required under the Act. Assignor desires to assign the Assigned Space to the Assignee as a General Common Element.

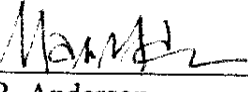
Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, as the owner of Unit 210 to which the Assigned Space is assigned as a Limited Common Element, hereby assigns, transfers and sets over the Assigned Space to the Assignee, as more fully provided for in Paragraph 3.26 of the Condominium Declaration and said Assigned Space shall now be considered a General Common Element as defined in the Declaration.

The assignment provided for herein involves no change in the Undivided Interests.

Dated: 8/31, 2006

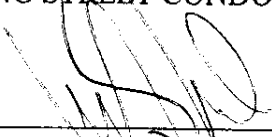
# UNOFFICIAL COPY

**ASSIGNOR:**  
**VILLAGE GREEN, LLC**

By:   
Mark R. Anderson  
Its: Manager

Assignee hereby accepts the foregoing Assignment.

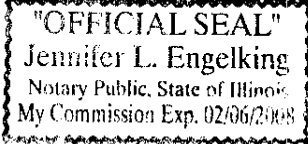
**ASSIGNEE:**  
**WING STREET CONDOMINIUM ASSOCIATION**

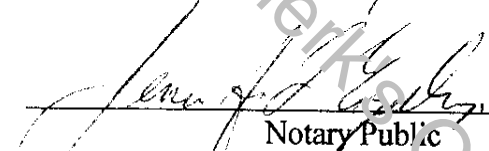
By:   
Its: President

STATE OF ILLINOIS )  
) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Mark R. Anderson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 31<sup>st</sup> day of August, 2006.

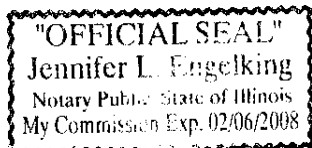


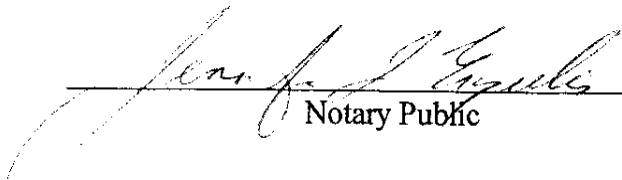
  
Notary Public

STATE OF ILLINOIS )  
) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Michael Spahn who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered instrument as his/her free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 31<sup>st</sup> day of August, 2006.



  
Notary Public

**CHICAGO TITLE INSURANCE COMPANY****LOAN POLICY (1992)****SCHEDULE A (CONTINUED)**

PIN 03-29-340-031-1009

POLICY NO.: 1409 008172300 AH

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL ONE: UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE(S) 70, 71, 72, 73, 74, 75, 93, 94, 111 AND 112 LIMITED COMMON ELEMENT, AS DELIENATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0314831023.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NO. 00577251.

171 West Wing Street, Unit 210  
Arlington Heights, IL 60005

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.