

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY



When Recorded Return To:
SHAUN SWAIN
10211 S LOWE AVE
CHICAGO, IL 60628

Doc#: 0625149202 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 04:07 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 1100162363 "SWAIN" Lender ID:718001/118736099 Cook, Illinois
MERS #: 100273900102676920 YPLI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC. holder of a certain mortgage, made and executed by SHAUN SWAIN, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 10/20/2005 Recorded: 01/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601706120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 65 (except 1/2 thereof) and Lot 66 in Gordon's Addition to Pullman in the School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No. 25-16-107-003-0000

Property Address: 449 WEST 103RD PLACE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC.
On August 23rd, 2006

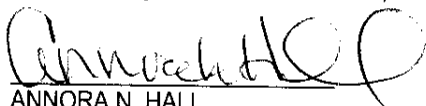
By: 
DION CHESSAR, Assistant Secretary

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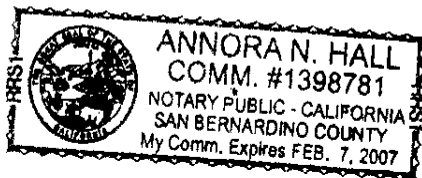
STATE OF California
COUNTY OF San Bernardino

On August 23rd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office