

4364343

4 of 4

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 02/21/06

Doc#: 0625153070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 11:02 AM Pg: 1 of 2

Order Number: 0 004364343

1. Name of mortgagor(s): MARTIN MURILLO AND JESSIE M.GONZALEZ and Maria Gonzalez
2. Name of original mortgagee: CREDIT UNION 1
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0317011213
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-11-104-060-0000
Common Address: 4717 SOUTH HAMLIN AVENUE
CHICAGO, IL 60632

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M. Tillman

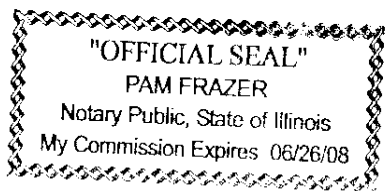
State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/21/06 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

Pam Frazer
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: REFINANCE



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 8 AND LOT 7 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 2 IN JAMES G. MACLAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office