

UNOFFICIAL COPY



0625154065

LOAN NO.: 0012372207
PIF DATE: 08/04/2006
ILLINOIS
RELEASE DEED
Prepared by & Return to: Conrad Markiewicz
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

Doc#: 0625154065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 11:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
FELIPE HUERTA AND EVANGELINA HUERTA
Name of Mortgagee:

TAMAYO FINANCIAL SERVICES, INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0531105002, Instrument # NA, Volume NA, Page NA, Mortgage Date 10/26/2005, Recorded Date 11/07/2005

Address of Property: 5423 S HOMAN AVE
CHICAGO, IL 60632

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-11-421-008-0000

Dated: August 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Robin McMahan, Vice President

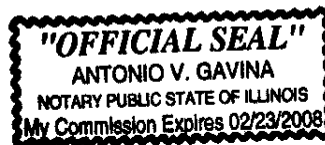
MIN#: 100262410201066604

PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robin McMahan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 18, 2006.

Notary Public/Commission Expires:

34
30
P
M

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: LT-52448

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33 IN GARFIELD MANOR SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-11-421-008-0000

CKA: 5423 SOUTH HOMAN AVENUE, CHICAGO, ILLINOIS 60632

ALTA Commitment
Schedule C

(LT-52448.PFD/LT-52448/37)

Property of Cook County Clerk's Office