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Recording Requested By:
CHARTER ONE BANK, N.A.



0625154089

When Recorded Return To:

Doc#: 0625154089 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 12:23 PM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJV215)
RIVERSIDE, RI 02915



ND



satis



9922773047

SATISFACTION

CHARTER ONE BANK, N.A. #:9922773047 "NOCHOLSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JEFFREY J. NICHOLSON AND JANIS M. NICHOLSON, HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/23/2004 Recorded: 05/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC # 0412633249, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

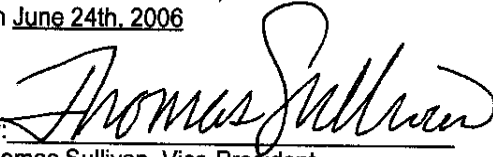
Assessor's/Tax ID No. 24-08-212-023-0000

Property Address: 9616 CENTRAL AVENUE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On June 24th, 2006


By: 
Thomas Sullivan, Vice-President

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STATE OF Rhode Island
COUNTY OF KENT

On June 24th, 2006 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



DEBORAH L. DAS
Notary Expires: 05/31/2009

(This area for notarial seal)

Prepared By: John Eabizoto, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H24008177 HE

D. LEGAL DESCRIPTION:

LOT 1 IN HENRY J. JENNING'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 3 IN BLOCK 12 IN
FREDERICK H. BARTLETT'S CENTRAL WOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF
SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

COPY

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PERMANENT INDEX NUMBER: 24-08-212-023-0000

BORROWER'S NAME: JEFFREY NICHOLSON AND JANIS

TELEGAL 1/00 DGG CK1