

# UNOFFICIAL COPY

Return To:

DOCX, LLC  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



Doc#: 0625154106 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2006 01:39 PM Pg: 1 of 3



This form was prepared by:

Euromex Mortgage Corp., address:  
6745 W. Belmont Ave.  
Chicago, IL 60634  
(773) 622-7275, tel. no.:

Loan Number: 041061619  
Servicing Number: 001412437-9

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ~~Illinois~~ California (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated August 29, 2004, made and executed by  
PABLO ALFARO, An unmarried person.

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 13-13-322-023-0000  
Property Address: 4148 N MOZART ST, CHICAGO, IL 60618-2709  
such Mortgage having been given to secure payment of  
FOUR HUNDRED NINE THOUSAND SEVEN HUNDRED  
...AND NO/100THs (\$ 409,700.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0424050123) of the Records of COOK County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

Recorded on:  
8-27-04

5/3  
S  
my  
D

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/20/04

Witness GEORGE KLAMBATSEAS

Witness GUILLERMO MENDOZA

EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION

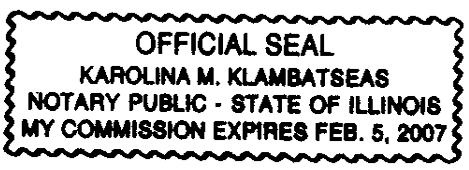
By: DOROTHY BARRETO Vice President

Attest

Seal:

State of ILLINOIS County of DUPAGE

This instrument was acknowledged before me on AUGUST 20TH, 2004 by DOROTHY C. BARRETO as VICE-PRESIDENT of EUROMEX MORTGAGE WRP, AN ILLINOIS CORP.



Handwritten signature of the notary public.

# UNOFFICIAL COPY

FROM :

FAX NO. :

Apr. 24 2003 07:53 P5

Settlement Agent  
**CITY SUBURBAN TITLE SERVICES COMPANY**  
 1000 Skokie Boulevard  
 Wilmette, Illinois 60091  
 Telephone: (847) 256-6220 \*\* Fax: (847) 256-0414

Loan Agent	Underwriter
<b>PLATINUM TITLE SERVICES, INC.</b> 6744 W. Belmont Avenue Chicago, IL 60609 773-622-7295 * Fax: 773-622-7299	<b>LAWYERS TITLE INSURANCE CORPORATION</b> 10 South LaSalle Street, Suite 2801 Chicago, IL 60603

Commitment No. 046596

**EXHIBIT A**

THE SOUTH 9 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 10 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-13-312-023

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: August 26, 2004  
COMMIT.PRM

LSS LASER FORMS (800) 318-2781

AUG 26 2004 9:12 AM

11/01/04 4446104