

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065086834170001

Doc#: 0625155027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 08:00 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **MARY LIZ TULLY** to Bank and recorded in the
office of the Register of Deeds of Cook County, as Document Number
0519402008 in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA**
relating to property with an address of **1522 W SCHOOL C CHICAGO IL**
60657 and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 14-20-320-048-1027

Today's Date 08/01/2006

Wells Fargo Bank, N.A.

Name of Bank

By

Janet L. Brown
Janet L. Brown, Collateral Officer

COUNTERSIGNED:

By

Lorelle L. Kappel
Lorelle L. Kappel, Collateral Officer

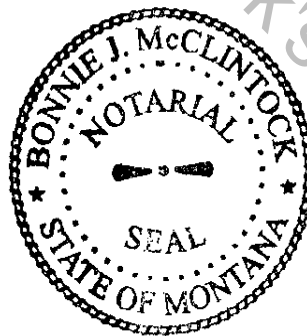
Mail / Return to:
MARY TULLY
1522 W SCHOOL ST APT C
CHICAGO, IL 60657-2187

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Bonnie J. McClintock

Bonnie J McClintock
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **04/01/2010**



This instrument was drafted by:
DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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UNIT NUMBERS 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38 ALL IN BLOCK 1 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 35 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-20-320-048-1027

CKA: 1522 WEST SCHOOL #C, CHICAGO, IL, 60657