

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065030460871998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GRETCHEN M. ALT, AND ADAM GREENE, WIFE AND HUSBAND** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0416942036** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **420 SOUTH CLINTON STREET #303, CHICAGO, IL 60607** and legally described as follows: **SEE ATTACHED EXHIBIT A**



Doc#: 0625155030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 08:02 AM Pg: 1 of 2

Permanent Index No. 17-16-127-011-1041

Today's Date 07/31/2006

Wells Fargo Bank, N.A.

Name of Bank

By *Lorelle L Kappel*
Lorelle L Kappel, Collateral Officer

COUNTERSIGNED:

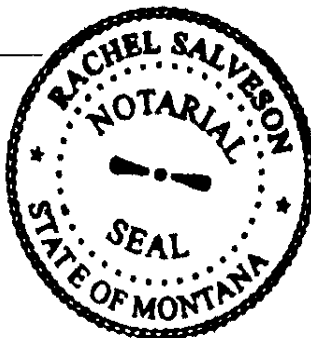
By *Janet L Brown*
Janet L Brown, Collateral Officer

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
GRETCHEN M ALT
420 S CLINTON ST APT 303
CHICAGO, IL 60607-3829

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Rachel Salveson
Rachel Salveson
Notary Public for the State of Montana
Residing at Laurel, Montana
My Commission Expires: 11/01/2009



This instrument was drafted by:
Shirley J Ray, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

STREET ADDRESS: 420 SOUTH CLINTON STREET, UNIT 303
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-127-011-1041

LEGAL DESCRIPTION:

UNIT 303-A IN GORHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999, AS DOCUMENT NUMBER 99-430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office