IOFFICIAL COPY Recording Requested By: AMERICA'S SERVICING COMPAN

Doc#: 0625155140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2006 11:17 AM Pg: 1 of 2

When Recorded Return To: SHEENA HARRIS P Q BOX 806291 CHICAGO, IL 60680



SATISFACTION

America's Servicing Company *:1146024629 "HARRIS" Lender ID:915013/333614025 Cook, Illinois MERS #: 100136300114126 195 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a critain mortgage, made and executed by SHEENA HARRIS, A SINGLE WOMAN , originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Date: 12/16/2005 Recorded: 12/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0535540087, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby or noel and discharge said mortgage.

Legal: LOT 4 IN THE RESUBDIVISION OF LOTS 2 3, 4, 5 AND 6 IN SUBDIVISION OF LOTS 160 AND 161 IN SHARPSHOOTERS PARK SUBDIVISION AND THE EAST 1/2 OF LOT 162 IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK, SAID PARK BEING OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-320-018-0000

Property Address: 11750 SOUTH UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On August 22nd, 2006

DION CHESSAR, Assistant Secretary

0625155140 Page: 2 of 2

SATISFACTION Page 2 UNOFFICIAL COP

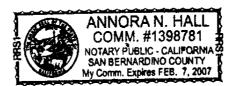
STATE OF California COUNTY OF San Bernardino

On August 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Part (106), Cook County Clerk's Office Prepared By: Tacara Fart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675