UNOFFICIAL COPYMENT

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Refer to: Mortgage
6002670 (4)
Doc. # 0625155094

Doc#: 0625155109 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/08/2006 09:44 AM Pg: 1 of 2

6002670 (5)

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Home American Credit In . d b/a Upland Mortgage, a corporation created and existing under and by virtue of the laws of the State of Delaware, for and in consideration of Ten (\$10.00) and no/100 Dollars, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby expressly acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUITCLAIM, Douglas D. Smith and Geraldine B. Smith, as well as their heirs, legal representatives and assigns, all the right, title and interest, claims or demands, whatsoever it may now have arising under that certain MORTGAGE dated April 4, 2003 and recorded in the Recorder's Office of Cook County, Illinois on April 17, 2003 as Document No.

0310739054, the premises therein described, situated in the County of Cook, as follows, to wit:

Lot 112 in Bartlett on the Greens Subdivision and P.U.T. Flat of Phase one, being a Subdivision of part of the Northeast ¼ and part of the Southeast ¼ of Section 29, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded January 8, 14% as Document No. 88010837, in Cook County, Illinois

Permanent 06-29-203-001-0000 Index No.

Coramoi (

667 Rose Lane Bartlett, Illinois 60103

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by Rhmla Anderson, Vice Presentent, and attested to by SALY WALKER, its Assistant Secretary, this of day of August 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Home American Credit Inc. d/b/a Upland Mortgage, a Delaware Corporation, and not personally.

ATTEST

SALLY WALKER ASSISTANT SECRETARY By:

Rhowla Anderson, Designated Signer

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STATE OF TEXAS)	
)	§§
COUNTY OF DALLAS)	

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that the above-named Credit Inc. d/b/a Upland Mortgage and the above-named SALCY WALKER., Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Home American Credit Inc. d/b/a Upland Mortgage personally known to me to be the same persons who subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal to said instrument as his/her free and voluntary act on behalf of said corporation, for the uses and purposes therein set forth

Given under ny hand and official seal, this 10th day of August 2006.



Cilem Dearn Notary Public

Course Clark's Office

Prepared by: James A. Larson, Esq

Larson & Nierling

230 W. Monroe – Suite 2220

Chicago, Illinois 60606

Mail to:

James A. Larson, Esq. Larson & Nierling

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Chicago, Illinois 60606

REO No. 0002891323