UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: NINA ORDAZ 6210 S SACRAMENTO AVE CHICAGO, IL 60629 Doc#: 0625155135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/08/2006 11:17 AM Pg: 1 of 2



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SATISFACTION

America's Servicing Compa y# 1158002023 "ORDAZ" Lender ID:S50002/011023289 Cook, Illinois MERS #: 100136300110232898 VILU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NINA ORDAZ, A SINGLE WOMAN, originally to KENSICA MORTGAGEBANC, INC., in the County of Cook, and the State of Illinois, Dated: 08/12/2004 Recorded: 08/25/2004 as Instrument No.: 0423814100, does hereby acknowledge that it has equived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN BLOCK 16 IN COBE AND MCKINNON'S £3RD STREET AND KEDZIE AVENUE SUBDIVISION, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSFIIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-327-018

Property Address: 6210 SOUTH SACRAMENTO, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 24th, 2006

Βv

DION CHESSAR, Assistant Secretary

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SATISFACTION Page 2 OF NOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On August 24th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Trade (106).

OR COOK COUNTY CLORK'S OFFICE. Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675