

Doc#: 0625105135 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/08/2006 12:06 PM Pg: 1 of 3

## MORTGAGE SUBORDINATION AGREEMENT

THIS SUBOLD INATION AGREEMENT entered into between National City Bank herein known as "Subording Bank" and CITIMORTGAGE, INC its successors and/or assigns, nerein known as "Lender". Subordinating Bank is the holder of a Mortgage from Seth and Karen Frey herein known as "Borrower(s)", which is dated 4-26-06, and recorded 5-9-06, as COOK County Recorder's Office. Daily No. 06129051, 2 the Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage hen of Lender. THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mo tgage lien of Lender, which lien is in the maximum amount of Four Hundred Seventeen Thousand Dollars and No Cents (\$417,000.00) dated 8-25-06, and is recorded in Mortgage Records Instrument # Volume \_\_\_\_\_, Page \_\_\_\_, in the COOK County Recorder's Office, IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 28th day of August, 2006 National Gity Bank Name: Karen Borgia Diana Finnemore Cindy Peskura



Printed Name of Witness

Printed Name of Witness

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## **UNOFFICIAL COPY**

STATE OF OHIC

County of Cuyan 1ge

Before me, the undersigned, a Notary Public, in and for said County and State,

this 28th day of August, 2065

, personally appeared

Karen Borgia

Officer

of National City Bank and acknownenged the execution of the foregoing Mortgage Subordination

Agreement.

My Commission Expires: May 10, 2009

County of Residence:

Cuyahoga

Notary Public: Christine Pozier

This instrument prepared by Cindy Peskura

\_, National City Bank.

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PLEASE RETURN TO: NATIONAL CITY BANK, CLS ')1-7120, 6750 Miller Road, Brecksville OH 441



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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 18 IN BLOCK 2 IN GROSS NORTH ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-19-413-011-0000

COMMONLY KNOWN AS: 1746 W NEWPORT

AOWN A. COOK COUNTY Clark's Office