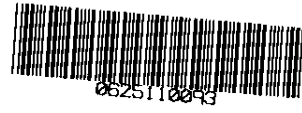


LIS PENDING/  
NOTICE OF FORECLOSURE

**UNOFFICIAL COPY**



Doc#: 0625110093 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2006 03:00 PM Pg: 1 of 2

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

PA0609608

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHARTER ONE BANK FKA CHARTER ONE BANK,  
FSB

PLAINTIFF

VS

JOSEPH KUKUC; SUMMIT CONDOMINIUM  
ASSOCIATION II; UNKNOWN HEIRS AND  
LEGATEES OF JOSEPH KUKUC, IF ANY;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
;

DEFENDANTS

NO. 08CH 18588

JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of SEP 08 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 6028-2 AND P-10 IN SUMMIT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 7 AND 8 IN JALOVEC'S SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2000 AS DOCUMENT 00357954, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 6028 SOUTH ARCHER ROAD #2  
SUMMIT ARGO, IL 60501

**UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as document number:  
#00848308 .

SIGNATURE: *Ryl a Math* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 18-13-303-041-1011 18-13-303-041-1028

RETURN TO: BOX 178

Property of Cook County Clerk's Office