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Doc#: 0625112019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2006 10:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000998478162005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an I valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

JOHN A FRANK, JOYCE FRANK

Property

2442 MAPLE ST,

FRANKLIN PARK,IL 60131

P.I.N. 12-27-421-017

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D or ment Number 0515917129, to the premises therein described as situated in the County of COOK, State of Illinois 2s icllows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Kathy Olkonen

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Olkonen, personally known to me (or p oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of At gust, 2006.

OFFICIAL SEAL
SANDY HIJAZIN
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Feb. 16, 2010

Sandy Hijazin, 15ta y public Commission expires 22/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN A FRANK, JOYCE FRANK

2442 Maple St

Franklin Park, IL 60131

Prepared By: Robin Bryant

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 IN BLOCK 26 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTION 27 AND 34, TOWNSHIL O NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOC MANT 894474 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-27-421-017 JOHN A. FRANK AND JUYCF M. FRANK, HIS WIFE

2442 MAPLE STREET, FRANKLIN PARK IL 60131 Loan Reference Number : 2962276/99847816 First American Order No: 7172023

Identifier: ELS

23 Ounty Clerk's Office