

RTC557103/3

WARRANTY DEED

Statutory (Illinois)

THE GRANTORS:

**DONALD ROSSO and
MARY JO ROSSO F/K/A
MARY JO POWROZEK,**

Husband and wife,
of the City of Chicago,
State of Illinois, for and in
consideration of Ten and no/100 Dollars
(\$10.00) in hand paid, and other good and
valuable consideration, CONVEY and WARRANT to

AMANDA MAY,
3440 Lake Street, Evanston, Illinois 60203
the following described Real Estate situated in the County of Cook, in the State of Illinois, to
wit:

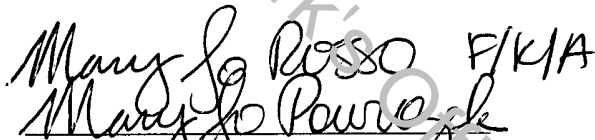
SEE LEGAL DESCRIPTION ATTACHED

Subject to the following permitted exceptions, if any,: covenants, conditions, and restrictions of
record; public and utility easements; general real estate taxes for 2005 and subsequent years; the
mortgage or trust deed and acts done or suffered by or through the Purchaser.
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws
of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

**STREET ADDRESS: 2730 N. Hampton Parkway, Unit A1, Evanston, Illinois 60201
PIN: 05-35-311-019-1001**

DATED THIS 14 DAY OF AUGUST, 2006.


DONALD ROSSO


MARY JO ROSSO F/K/A MARY JO
POWROZEK

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that DONALD ROSSO, known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of August, 2006.


NOTARY PUBLIC



06251201770

Doc#: 0625120177 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2006 01:34 PM Pg: 1 of 3

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY JO ROSSO F/K/A MARY JO POWROZEK, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of August, 2006.

Kerry Anderson
NOTARY PUBLIC



This instrument was prepared by Heidi Weitmann Coleman, 7301 N. Lincoln Ave., Ste. 140, Lincolnwood, Illinois 60712.

Mail To:

EDWARD J. BRADLEY
29 S LASALLE
CHICAGO, IL
60603

Send Subsequent Tax Bills To:

AMITJDA MAY
2730 N HAMPTON PARKWAY
UNIT A1
EVANSTON, IL
60201

CITY OF EVANSTON 019850

Real Estate Transfer Tax
City Clerk's Office

PAID AUG 14 2006 AMOUNT \$ 945.00

Agent mf

STATE OF ILLINOIS



AUG. 25. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000005729

REAL ESTATE
TRANSFER TAX

0018900

FP 103020

COOK COUNTY
REAL ESTATE TRANSACTION TAX



AUG. 25. 06

REVENUE STAMP

000012540

REAL ESTATE
TRANSFER TAX

0009450

FP 103019

UNOFFICIAL COPY

Property Address: 2730 Hampton Parkway, Unit #A.1,
Evanston IL 60201

Legal Description:

UNIT NO. 2730 A1 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1; 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID LAST DESCRIBED NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 05-35-311-019-1001,