# UNOFFICIAL COPY

Doc#: 0625122055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2006 11:36 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 FH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 74534763 PIN No. 9999

300 COO 

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/7/C0 discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 663 N PEORIA ST, GN CHICAGO, IL 60622  December 10 Volume 4905 at Page 0402	
<u></u>	
	County,
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly described on said Deed of Trust	referred
Illinois, and more particularly deboration	
to herein. Borrower: JEREMY E JOHNSON, AN UNMARRIED MAN	

J=IR8070104RE.073858 (RIL1)

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Loan No. 74534363
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 14, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INVIN MORTGAGE CORPORATION

JOAN COOK

VICE PRESIDENT

CARYN KILLIAN SECRETARY

STATE OF IDAHO

HO

SS

COUNTY OF \_

BONNEVILLE

On this AUGUST 14, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and CARYN KILLIAN , remonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, or behalf of

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JUWIN MORTCAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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## 74534363 TICOR TITLE INSURANCE COMPANYIR 8070104176

ORDER NUMBER: 2000 000377530 SC

STREET ADDRESS: 663 N. PEORIA ST

UNIT GN

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-08-222-007-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 665-ON IN THE PEORIA ROW OF RIVER WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE LOLLOWING DESCRIBED TRACT OF LAND:

LOTS 12, 13, 14, 15, 15 AND 17 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXAUBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0621050406; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARGAGE SPACE P-12 AND STORAGE SPACE S-12 AND CONCRETE TERRACE AND BALCONY AND ROOF RIGHTS, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINGIS.

PERMANENT INDEX #(S) PCL 17-08-222-007-0000 1 OF 8 17-08-222-008-0000 2 OF 8 17-08-222-009-0000 3 OF 8 17-08-222-010-0000 4 OF 8 17-08-222-011-0000 5 OF 8 17-08-222-012-0000 6 OF 8 17-08-222-013-0000 7 OF 8 20 17-08-222-014-0000 8 OF 8

NOTE: 2001 FINAL INSTALLMENT(S) IS