Doc#: 0625122005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2006 09:36 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 4248

Prepared by: POC N/M S. CHAVAN OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 25.199 Loan Number: 34991430 0521 S Investor # : 2497

ILLINOIS RELEASE OF MORTGAGE

In consideration of the paymer, and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 8, 2005 and executed by PLICIA PATINO AND LEOPOLDO PATINO, as Mortgagor(s), in the amount of \$280,000.00, and recorded in 10-5-05, in Book as document number 0517950018, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 19 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION TO CHICAGO, BEING A LEGAL DESCRIPTION: SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS 750 OFFICE

Commonly known as: 5943 SOUTH KILDARE AVENUE, CHICAGO it.

Tax ID #: 19-15-402-019-0000

Dated: AUGUST 02, 2006

UNOFFICIAL COPY

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Name: Paul Meff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 02, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

16/45 Office

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission #DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc