UNOFFICIAL COP

Doc#: 0625122020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2006 10:20 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 425314

Prepared by: MIMA H. KOTGWAL OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 38667713 Co16 S Investor #: 2535

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 08, 2005 and executed by ELIZABETH A. GREVE, as Mortgagor(s), in the amount of \$62,000.00, and recorded on 12-15 cm, in Book at Page as document number 0534941132, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACH D HERETO AND MADE A PART HEREOF

C/O/A/S O/A/CO Commonly known as: 3404 W. MCLEAN 1, CHICAGO, ILI, NOIS

Tax ID #: 13-35-229-027-0000

Dated: JULY 28, 2006

UNOFFICIAL COPY

REGISTRATION MORTGAGE **ELECTRONIC** SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Notary Public - Mate of Florida

Name: Paul Neff Vice President Title:

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 28, 2006, by Paul Neff, Vice President of MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman

Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

0625122020 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 38567713 0816 S

EXHIBIT "A"

Units 3404-1 and P3 in the McLean Condominium, as delineated on a survey of the following described property:

Lots 28 and 29 in B.F. Jacob's Subdivision of Block 3 of Jacob's and Burchell's Subdivision of the South 16 2/3 acres of the East 1/2 of the West ½ of the Northwest 1/4 Section 35, Township 40 North, Range 13, East of Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominual recorded as document 0530710099, together with an undivided percentage interest in the common telements.

"Grantor also hereby grants to the grantee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and prantor reserves to itself, its successors and assigns, the right and easement set forth in said Declaration for the benefit of the remaining property described therein."