CODILIS & ASSOCIATES P.C. 15WU30 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527



Doc#: 0625441187 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/11/2006 03:39 PM Pg: 1 of 2

Recording Requested By: Advanta National Bank

And When Recorded Mail To: Advanta National Bank 10790 Rancho Bernardo Road San Diego, CA 92127 ATTN: DOCUMENT CONTROL

Loan#: 43670513AA

(Space above this line for Recorder's use) CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY IT ESE PRESENTS that, Advanta National Bank 10790 Rancho Bernard, Ed., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto-X

, that certain mortgage for

\$107,500.00 dated, March 3, 2000

. from

ROBERT EDWARDS AND CINTY EDWARDS, HIS WIFE, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

* DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN ON TRUSTEE, FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A.

Advanta National Bank Cook County, State of ILLINOIS , filed for record in the office of the Clerk of

, on <u>03.09.00</u>

and recorded in 00167975 Book

of Mortgages at Page

of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 5410 W GRACE STREET, CHICAGO, IL 60641

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY LLINOIS, TOGETHE WITH THE APPURTENANCES ATTATCHED THERETO: LOT 17 IN BLOCK 4 IN BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF DAVID L FRANK'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Date: 03/07/00

Advanta National Bank

KIRK N. HOBSON, VICE PRESIDENT

A08D280 - 01/00

0625441187 Page: 2 of 2

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LOAN # 43670513AA

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

AO8D281 - 01/00 (MrtgAcknow)

Page 2 of 2

