UNOFFICIAL COP

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0625445010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2006 08:28 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/30/06 Title Order Number: A06-0602

1. Name of mortga;;or(s): Jan Borys

2. Name of original morigagee: Mid American Bank

3. Name of mortgage service. (if any): MidAmerica Bank

4. Mortgage recording: Document No: 060 9535261

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in

7. This certificate of release is made on behalf of the mortgr.gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff state non.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-07-418-046-0000 Common Address: 4853 North Oak Park Avenue Chicago IL 60656

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 06/30/06 by Jay Jacobson president of Alliance Title

Notary Public

My commission expires on:

"OFFICIAL SEAL PATRICIA CORONADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2009 2

ALLIANCE TITLE CO.

0625445010 Page: 2 of 2

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THE NORTH 50.4 FEET OF LOT 6 IN OWNERS RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office