

UNOFFICIAL COPY

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0625446016 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 12:04 PM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

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ASSIGNMENT OF MORTGAGE

YABLON
Loan #: 7000007
PIN: 10-28-048-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated AUGUST 25, 2006, made and executed by Harry Yablon and Wendy Yablon, Husband and Wife as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 8 AND LOT 9 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 2 IN METROPOLITAN HOWARD LONG SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND EASTERLY OF THE CENTER LINE OF DRAINAGE DITCH IN COOK COUNTY, ILLINOIS..

Parcel ID # 10-28-048-0000

Property Address: 5418 BRUMMEL, SKOKIE, IL 60077

Such Mortgage having been given to secure payment of TWO HUNDRED TWENTY-FIVE THOUSAND AND 00/100 Dollars (\$225,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0625976015) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 25, 2006.

Assignor: MORTGAGE MANAGERS, INC.

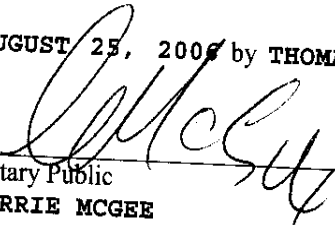
By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

UNOFFICIAL COPY

7000007

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **AUGUST 25, 2008** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office