FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

UNOFFICIAL COPY

Doc#: 0625448106 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2006 03:52 PM Pg: 1 of 3

Loan No. 000000001998802512

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the irdebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marc Chocol, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nave acquired in, through or by a certain Mortgage, bearing the date of June 20, 2003, and recorded on July 11, 2003, in Document 0319219040 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Ill no s, to wit:

TAX ID 16014210270000; SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

12 Clart's Office Address(es) of premises: 2634 WEST IOWA ST, CHICAGO, IL, 60622-0000

Witness my hand and seal August, 30, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Asst. Secretary



0625448106 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 30, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001998802512

PUBLIC Clerk's Office

Prepared by: Toni Jenkins Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100162500055368683

MERS Phone, if applicable: 1-888-679-6377

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LOT 34 (EXCEPT THE WIST FOOT THEREOF, AND THE WEST 6 1/2 FEET OF LOT 35 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

1988 025/2

THIS POLICE VALID ONLY IF SCHEDULE B IS ATTACHED