UNOFFICIAL



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SUCCESS TITLE SERVICES, INC 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062 MAIL TO:

WINI LYONS, ATTORNEY AT LAW

1901 LO GEORGE ST # 1

CHICAGO, IL GOLOS 7

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 0625455042 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 ____ Cook County Recorder of Deeds Date: 09/11/2006 09:19 AM Pg: 1 of 3

Doc#: 0530403064 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/81/2005 12:46 PM Pg: 1 of 3

THIS INDENTURE, made this depth day of Hugust , 2005., between Deutsche Bank Trust Company America's f/k/a Banker's Trust Company, as Trustee & Custodian By: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc., as it's Attorney-in-Fact, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, party of the first part, and Teresa Wankowicz and Leszek Lis, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEE, all the following described real estate, situated in the County of Cook and the State of Illinois Inc wa and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurt mances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and rem unders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whetever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assign: forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-15-112-027-1006 PROPERTY ADDRESS(ES): 5615-17 South Calumet, 3S, Chicago, IL, 60637

IN WITNESS WHEREOF, said party of the first part has caused by its AU President and Secretary, the day and year first above written.

Please Re-Record to correct Unit# on Legal.

3+

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PLACE CORPORATE

Deutsche Bank Trust Company America's f/k/a Banker's Trust Company, as Trustee & Custodian By: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc., as jt's Attorney-in-Fact

SEAL HEAT COUNTY OF Deave e notary public in and for said County, in the State Scot Kaiser, personally aforesaid, DO HEREBY CERTIFY that ____ known to me to be the AU President for Deutsche Bank Trust Company America's f/k/a Banker's Trust Company, as Trustee & Custodian By: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc., as it's Attorney-in-Fact, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and dee for the uses and purposes therein set forth. 4 day of GIVEN under my hand and office NOTARY PUBL My commission expires: SIMSSOCIATES, P.C., This Instrument was prepared by Anti-Section SSC 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Meeghan Holly PLEASE SEND SUBSEQUENT TAX BILLS TO:

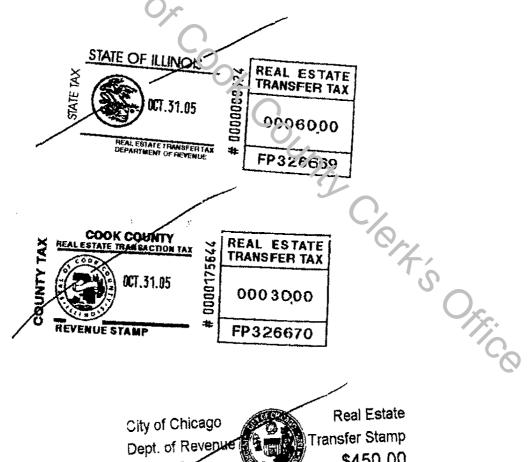
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EXHIBIT "A"

UNIT ME IN P & S CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE WHICH IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM OWNERSHIP RECORDED JULY 19, 2001 AS DOCUMENT NO. 0010648123 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME: THE NORTH 32 FEET OF LOT 7 AND THE SOUTH 21 FEET OF LOT 8 IN BLOCK 1 IN BURNHAM'S RESUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 OF NEWHALL, LARNED AND WOODBRIDGE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS 5615-17 SOUTH CALUMET, 3S, CHICAGO, IL 60637



\$450.00 403068 10/34/2005 12:24 Batch 10237 28