(2)

Doc#: 0625456044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2006 10:43 AM Pg: 1 of 3

Parcel: 17-33-327-051-1003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4652432

335

JENKINS, CARL

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the under signed, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203. All beneficial interest under that certain Mortgage dated 5/5/2006 executed by:

Trustor(s)

CARL JENKINS

KELLY OBRIEN

to for NATIONAL CITY MORTGAGE, A DEVISION OF NATIONAL CITY BANK OF INDIANA recorded 5/17/2006 as Instrument No.: 0613753009 in Recol./Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

417 W 38TH ST #3, CHICAGO, IL 60609

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

8/23/2006 to be executed the Date of Filing/Recording

National City Mortgage Co, a subsidiary of National City Bank of Indiana

Jill S. Heatherly, Notary Public in and for the State of OMIO

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY

State of OHIO

County of MONTGOMERY

Laff D

On 8/23/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:

Holley Holbrook (937) 910-1843

After Recording Return To:

National City Mortgage

P.O. Box 8800

Dayton, OH 45401-8800

AFIAL SEPTIMENT OF OUR PROPERTY OF OUR PARTY OUR PARTY OF OUR PARTY OF

JILL S. HEATHERLY Notary Public, State of Onio My Commission Expires 05-04-08

RECORD SECOND

0625456044 Page: 2 of 3

UNOFFICIAL COPY

Page 1 of 1

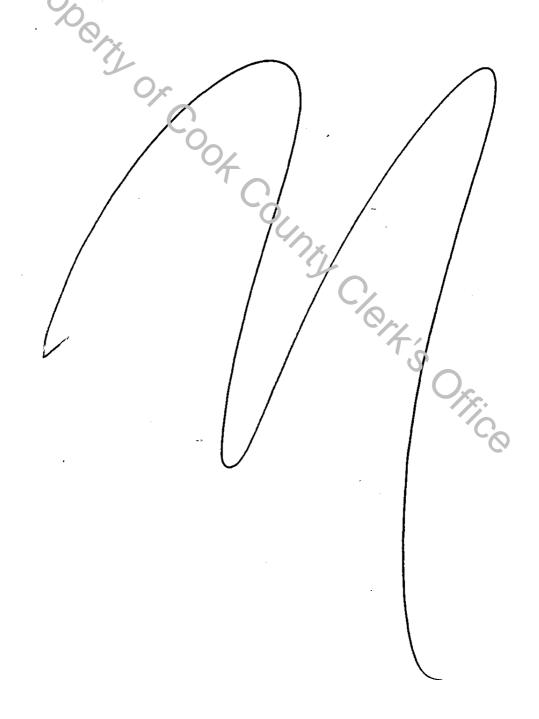
Jenkins

ORDER NO.: 1301 ESCROWNO.: 1301

STREET ADDRESS: 4 (7 WEST 38TH STREET, #3 ZIP CODE: 60609

COUNTY: COOK

TAX NUMBER: 17-33-327-051-1003



0625456044 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT 417-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COMISKEY VIEW CONDOMINIUM AS DELINEATED AND DEPINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0090228210, IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING IN AND TO PARKING SPACE NO. 417-P3, LIMITED SET JERETO,

ODGERANDOR COOK COUNTRY CLEARTY'S OFFICE
TINCE COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHE. TO ERETO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/10/06

http://va3i.ncmc.ncm.pvt/va3i/LocalPrint2.asp?docid=925912835&pagetotal=1&zoom=40&enhance=2&rot... 8/23/2006