

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA



Doc#: 0625402074 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 07:40 AM Pg: 1 of 5

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0690486485 "CIEMNOCZOLOWSKI" Lender ID: S88/004/0690486485 Cook, Illinois PIF: 07/27/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RALPH D CIEMNOCZOLOWSKI, AN UNMARRIED PERSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Date: 03/25/2005 Recorded: 05/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0513 26097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-29-106-013

Property Address: 1509 W JONQUIL TERRACE, 2ND FLOOR, CHICAGO IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

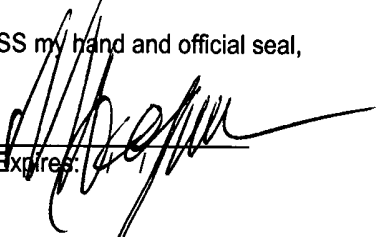
WASHINGTON MUTUAL BANK, FA
On August 1st, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Pain - Insurance, Inc 800-369-7019

(This area for notarial seal)

46157 571

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Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Chicago Title Insurance Company****A.L.T.A. COMMITMENT****SCHEDULE A
(continued)**

File Number: IL0502550

Commitment Number: IL0502550

LEGAL DESCRIPTION

UNIT NO. 1509-2 AND P-1 IN GREENVIEW SHERIDAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 19.95 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.16 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 25.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 32.96 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.27 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 12.09 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 27.79 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.94 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 minutes 00 seconds east along said east line 17.55 feet to the point of beginning, in cook county, Illinois.

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 30.13 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 39.53 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 47 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE THEREOF 72.24 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 40.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 42.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

UNOFFICIAL COPY**Chicago Title Insurance Company****A.L.T.A. COMMITMENT****SCHEDULE A***(continued)*

File Number: IL0502550

Commitment Number: IL0502550

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 30.13 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 39.53 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE THEREOF 17.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE 24.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 13.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.96 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 40.56 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 49.77 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 47 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE THEREOF 72.84 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 40.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 42.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE WEST 45.0 FEET LOTS 68 AND 69 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3; LYING BELOW A HORIZONTAL PLANE OF 19.95 FEET ABOVE CHICAGO CITY DATUM IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**Chicago Title Insurance Company****A.L.T.A. COMMITMENT****SCHEDULE A***(continued)*

File Number: IL0502550

Commitment Number: IL0502550

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 40.56 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 49.77 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE THEREOF 17.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE 24.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 13.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.96 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434234057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County Clerk's Office