

UNOFFICIAL COPY



Doc#: 0625402334 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 11:27 AM Pg: 1 of 2

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

30/3
C.T.I. #
8347664
26077685

ASSIGNMENT OF MORTGAGE

GAMPP
Loan #: GAMP12108
PIN: 15-34-200-007-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated AUGUST 22, 2006, made and executed by Thomas Gampp and Diana Gampp, Husband and Wife, as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois: THE NORTH 9 FEET OF LOTS 29 AND 30 (EXCEPT THE NORTH 6 FEET) IN BLOCK 7 IN BROOKFIELD MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Parcel ID # 15-34-200-007-0000 Property Address: 3117 MAPLE AVE, BROOKFIELD, IL 60513

Such Mortgage having been given to secure payment of SIXTY-NINE THOUSAND AND 00/100 Dollars (\$69,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0625402333) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 22, 2006.

Assignor: MORTGAGE MANAGERS, INC.

By: John Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

0625402333-011

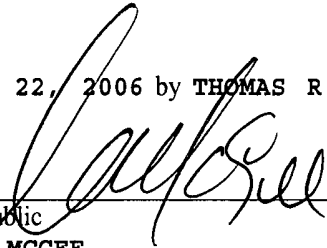
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GAMP12108

State of **ILLINOIS**
County of **LAKE**

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This instrument was acknowledged before me on **AUGUST 22, 2006** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**.



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office