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Doc#: 0625406041 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/11/2006 01:01 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF		NK, NA
SUCCESSOR BY MERGER TO PANK OF	("Bank") in	
consideration of one dollar, and other goo whereof is hereby acknowledged, does he JUAN P MORALES AND GLADYS B MOR	rehy release, convey a	rations, the receipt nd quit claim unto
representatives and assigns, all the right, whatsoever Bank may have acquired in, the 10/20/95 as Document Number 9582 registered in the Recorder's/Registrars Off the State of Illinois applicable to the prope legally described as follows, to-wit: SEE ATTACHED	title, interest, claim or de nrough or by a certain M 26634 Book NA rice of COOK	Nortgage dated Page NA recorded/ County, in
Property Address: 151 HIGHBURY DR	ELGIN	IL 60120
PIN 06-18-219-015		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

0625406041 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

D	ated	at I	FXI	NGT	ON	ΚY	as	ωf
_	alva	ut L	/ \		VIV.	1/1	as	OI.

08/16/06

JPMORGAN CHASE BANK, NA

YVONNIA PEARCE Its: Mortgage Officer

Attest:

MÁRK HÓUN Its: Authorized Officer

> OFFICIAL SEAL DEIDRA BISHOP NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Aug. 1, 2009

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARK HOUNSHELL

00419800101058

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

0625406041 Page: 3 of 3

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PARCEL 1: LOT 96 IN PARKWOOD VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY THE DECLARATION OF CVENANTS, CONDITIONS, AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 3, 1974 AS DOCUMENT NUMBER 22866213 IN RECORDS OF COOK COUNTY, ILLINOIS, AND SUPPLEMENT NUMBER 1 TO DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF PARKWOOD VILLAGE RECORDED OCTOBER 16, 1974 AS DOCUMENT NUMBER 22873469IN THE RECORDS OF COOK COUNTY, ILLINOIS,

