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Doc#: 0625406026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2006 12:45 PM Pg: 1 of 2

x				
Release of Deed Full	Partial			
Know all Men by these presents, that	JPMORGAN CHA	ASE BANK NA		
		("Baı	nk") in	
	<u> </u>			
consideration of one dollar, and other go whereof is hereby acknowledged, does I DEWAYNE FOX AND DAISHA FOX	ഗർ and valuable hereby release, c	considerations, the onvey and quit cla	e receipt im unto	
		and its/his/t	heir heirs, le	∍gal
representatives and assigns, all the right		aim or demand	·	Ū
whatsoever Bank may have acquired in,		ertain Mortgage d	ated	
<u>12/02/05</u> as Document Number <u>053</u>		N/A Page N	<u>I/A</u> recorde	ed/
registered in the Recorder's/Registrars C			ounty, in	
the State of Illinois applicable to the prop	perty, situated in s	said Courty and S	tate,	
legally described as follows, to-wit:		2,		
Unit 147-1 and GU 5(E) together with its common elements in Shermwood comm defined in the declaration recorded as do the NE 1/4 of sec 30, twsp 41 N, Range	ons condominium ocument number	n as delineated and 7834430 in the Sv	c! V 1/4 of	
Cook Co, Illinois		•	C	
Property Address: 147 CALLAN AVE AP	T1 EVA	ANSTON	IL 6020	2
PIN 339708607				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

34 30 100

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Da	ated	at	LEX	Q٨.	IGT	ON,	KY	as	of

08/16/06

JPMORGAN CHASE BANK NA

SANDRA R BROWN

Its: Mortgage Officer

Attest:

CRYSTAL WALLACE
Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

0917642213

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

