

UNOFFICIAL COPY



0625408026

Doc#: 0625408026 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2006 08:05 AM Pg: 1 of 2

Loan Number 20764239

**WHEN RECORDED MAIL TO:**

Polish National Alliance  
Attn: Controller  
6100 N Cicero  
Chicago, IL 60646

CTIC-HE

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Polish National Alliance of the United States of North America  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**Robert Zimay and Donna L. Zimay, Husband and Wife**

and dated **June 13, 2006**, to **Alliance, FSB** a corporation organized under the laws of the United States of America  
and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No.  
**0617743203** in Cook County Records, State of Illinois described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 04-09-316-010-0000**

**ALSO KNOWN AS: 2622 Illinois Street, Northbrook, Illinois 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

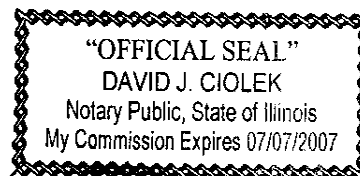
STATE OF ILLINOIS  
COUNTY OF COOK

On **6/23/06** before me, the undersigned, a Notary Public  
in and for the said County and state aforesaid, do hereby certify that  
Robert S. Hoffman appeared to me personally known, who, being  
duly sworn by me, did say that he is the Executive Vice President of the  
corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be the free act  
and deed of said corporation.

Alliance, FSB

By:

Robert S. Hoffman  
Its: Executive Vice President



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## Exhibit "A"

LOT 26 IN ROYAL OAKS SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:04-09-316-010-0000

Property of Cook County Clerk's Office