

*Grants*  
*6-20093-11*

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**RECORDATION REQUESTED BY:**

**FAMILY BANK AND TRUST  
CO.  
10360 South Roberts Road  
Palos Hills, IL 60465**



**Doc#: 0625408244 Fee: \$30.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2006 01:26 PM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

**FAMILY BANK AND TRUST  
CO.  
10360 South Roberts Road  
Palos Hills, IL 60465**

**SEND TAX NOTICES TO:**

**FAMILY BANK AND TRUST  
CO.  
10360 South Roberts Road  
Palos Hills, IL 60465**

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

**Karen Hewitt, Loan Processor  
FAMILY BANK AND TRUST CO.  
10360 South Roberts Road  
Palos Hills, IL 60465**

## MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE** dated July 10, 2006, is made and executed between Family Bank and Trust Company as Trustee for Trust #11-900 dated May 11, 2006, not personally but as Trustee, whose address is 10360 S. Roberts Road, Palos Hills, IL 60465 (referred to below as "Grantor") and FAMILY BANK AND TRUST CO., whose address is 10360 South Roberts Road, Palos Hills, IL 60465 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated May 11, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**A Mortgage and Assignment of Rents** dated May 11, 2006 in the original amount of \$130,500 and recorded in the Office of the Cook County Recorder of Deeds on June 1, 2006 as Document # 0615253212.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 3 AND 4 IN BLOCK 105 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62 TO 66, 68 TO 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION IN SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 15806 Vine , Harvey, IL 60426. The Real Property tax identification number is 29-17-318-026.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**Whereas the undersigned, owner of said premises has found it necessary and does hereby request a**

**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE****(Continued)**

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**modification of terms of said loan for the following reasons: To increase the loan amount of the existing Note and Mortgage by \$15,000 from One Hundred Thirty Thousand Five Hundred and 00/100 (\$130,500) to One Hundred Forty-Five Thousand Five Hundred and 00/100 (\$145,500).**

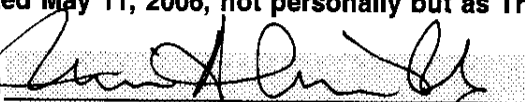
**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 10, 2006.**

**GRANTOR:**

**FAMILY BANK AND TRUST COMPANY AS TRUSTEE FOR TRUST #11-900 DATED MAY 11, 2006, NOT PERSONALLY BUT AS TRUSTEE**

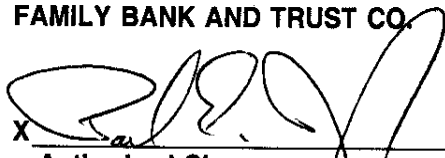
**FAMILY BANK AND TRUST COMPANY AS TRUSTEE, not personally but as Trustee under that certain trust agreement dated 05-11-2006 and known as Family Bank and Trust Company as Trustee for Trust #11-900 dated May 11, 2006, not personally but as Trustee.**

By:   
**Marvin A. Siensa**  
 Chairman of the Board, CEO, Trust Officer

By:   
**Michael M. Siensa**  
 Executive Vice President, ATO

**LENDER:**

**FAMILY BANK AND TRUST CO.**

X   
**Authorized Signer**  
 Paul E. Prazak Vice President of Lending Division

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## MODIFICATION OF MORTGAGE (Continued)

### TRUST ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

On this 10th day of July, 2006 before me, the undersigned Notary Public, personally appeared **Marvin A. Siensa, ; Michael M. Siensa, of Family Bank and Trust Company as Trustee**, and known to me to be authorized trustees or agents of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By Maria Menoni Residing at Palos Hills

Notary Public in and for the State of Cook

My commission expires \_\_\_\_\_



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## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF Cook )

On this 10th day of July, 2006 before me, the undersigned Notary Public, personally appeared Marvin A. Siensa; Michael M. Siensa and known to me to be the Authorized Trustees, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By \_\_\_\_\_ Residing at Palos Hills

Notary Public in and for the State of IL

My commission expires \_\_\_\_\_

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