

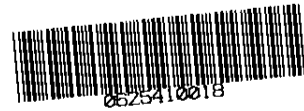
# UNOFFICIAL COPY

05-2566

The State of Illinois

When recorded mail to Box 254  
Ameriquist Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0079127502 - 70105



Doc#: 0625410018 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/11/2008 08:51 AM Pg: 1 of 3

This form was prepared by: Olympus Mortgage Company  
Address: 600 City Parkway West, Suite 800 Orange, CA 92868  
Tel. No.: (866)965-9678

at

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
600 City Parkway West, Ste 800 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_

Ameriquist Mortgage Company (herein "Assignee"),  
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,

a certain Mortgage dated 05/18/04, made and executed by

**MARILYN D. HILL an unmarried woman**

to and in favor of Olympus Mortgage Company  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **sixty thousand and 00/100**

(\$ **60,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-11L (Rev 10/98)



00000791275020302370201



610 035713655 D8 001 001

Box 254

Recorded: 6-3-2004  
Doc: 0415549198

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/26/2004

Olympus Mortgage Company of Delaware  
(Assignor)

By: Michele Bowden  
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

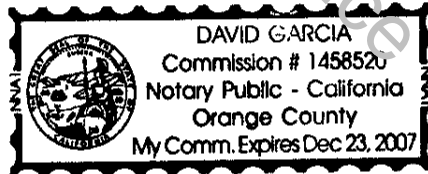
} ss.

On 05/26/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia (Seal)  
David Garcia

Loan Number: 0079127502 · 70105



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 IN SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN BLOCK 2 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF BLOCK 2 IN THE SUBDIVISION BY EXECUTORS OF E.K. HUBBARD OF THE EAST HALF OF THE SOUTHWEST QUARTER IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 20-02-302-029

COMMONLY KNOWN AS: 4334 SOUTH BERKLEY  
CHICAGO, IL 60653

Property of Cook County Clerk's Office