

# UNOFFICIAL COPY



Doc#: 0625413085 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2006 10:10 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1001134405**  
PIN No. **04-21-402-003-0000**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 212 IN THE WILLOWS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1966 AS DOCUMENT NUMBER 19938513 IN COOK COUNTY, ILLINOIS, AS TO THAT IN THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 2/3 OF THE EAST 5/8 OF NORTH 1/2 OF SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.**

Property Address: **2513 N GREENWOOD RD., GLENVIEW, IL 60025**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0605249037**, Parcel ID No. **04-21-402-003-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **STEPHAN LUKASHOCK, MARRIED MAN**

**J=AM8080105RE.037929**  
(RIL1)

*J. B. King*

# UNOFFICIAL COPY

Loan No. 1001134405

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 28, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**KRYSTAL HALL  
VICE PRESIDENT**

**M.L. MARCUM  
ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 28, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC**

