

# UNOFFICIAL COPY



Doc#: 0625413091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2006 10:10 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1001304622  
PIN No. 09-07-203-020-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 40 IN STRATFORD MANOR UNIT 4 A RESUBDIVISION OF PART OF LOT 4 IN CONRAD MOEHLING'S SUBDIVISION IN NORTHEAST 1/4 SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON MAY 27, 1974 AS DOCUMENT NUMBER 2754477.**

Property Address: 457 STRATFORD ROAD, DES PLAINES, IL 60016  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0618005154, Parcel ID No. 09-07-203-020-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: SUZANNE ADLER, A SINGLE PERSON AND DANIEL N. MURPHY, A SINGLE PERSON

J=AM8080105RE.037937  
(RIL1)

*Sp...*

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Loan No. 1001304622

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 28, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**



\_\_\_\_\_  
**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this AUGUST 28, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO