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Doc#: 0625413095 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2006 10:10 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000660368
PIN No. 07-16-104-039



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 1082 COLONY LAKE DR, SCHAUMBURG, IL 60194
Recorded in Volume _____ at Page _____,
Instrument No. 0429405281, Parcel ID No. 07-16-104-039
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BOGUMILA RUDZINSKI**

J-AM8080105RE.037918
(RIL1)

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Loan No. 1000660368

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 28, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**KRYSTAL HALL
VICE PRESIDENT**

**M.L. MARCUM
ASSISTANT SECRETARY**

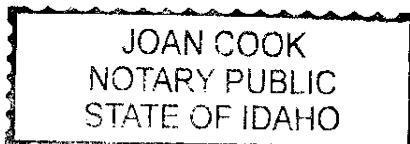
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this AUGUST 28, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**



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LEGAL DESCRIPTION

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AMS 040105RE

EXHIBIT "A"**PARCEL ONE:**

That part of lot Twelve in Colony Lake Club Unit No. One, being a subdivision of part of the East Half of the Northwest Quarter of Section Sixteen, Township 41 North, Range 10 East of the Third Principal Meridian, in The Village of Schaumburg, described as follows: Commencing at the Southwest corner of said Lot Twelve; thence Eastward along the Southerly line of said Lot Twelve, being a curved line convexed to the South, of 351.55 ft. in radius, for an arc length of 92.23 ft. to the point of beginning thence North 18 degrees 11 minutes 01 second West a distance of 101.82 ft. to a point on the Northerly line of said lot Twelve; then Eastward along the said Northerly line, North 68 degrees 49 minutes 07 seconds East, a distance of 43.43 ft. to the North corner of said lot Twelve; thence Southward along the Easterly line of said Lot Twelve, South 27 degrees 19 minutes 26 seconds East, a distance of 97.50 ft. to the Southeast corner of said Lot Twelve; thence Westward along said Southerly line, being a curved line, convexed to the South, of 351.55 ft. in radius for an arc length of 59.45 ft. to the point of beginning, in Cook County, Illinois.

PARCEL TWO:

Easements appurtenant to and for the benefit of Parcel One, as set forth in the Declaration of Easement, made by LaSalle National Bank, as Trustee under Trust No. 51591, dated January 5, 1977 and recorded March 23, 1977 as Document No. 23860589 and as created by deed recorded July 19, 1977 as Document 24018904 for ingress and egress in Cook County, Illinois.

Property of Cook County Clerk's Office