UNOFFICIAL COPY



Doc#: 0625413153 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2006 01:16 PM Pg: 1 of 2

X			
Release of Deed Full	Partial		
Know all Men by these presents that JPMO	RGAN CHASE BAN	NK, NA	
SUCCESSOR BY MERGER TO BAINK ONE, I	NA	("Bank")	in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby HERIBERTO RAMOS AND ROSA LINDA RAL	/ release, convey a		
	O ₂ ar	nd its/his/thei	r heirs, legal
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 04/03/04 as Document Number 04118120 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, slegally described as follows, to-wit:	gh or by a certain M 088 Book NA of COOK situated in said Co	fortgage date Page NA Coun only and State	_ recorded/ ty, in e,
THE S1/2 OF SECT.3 AND THAT PART OF S CHICAGO AND NORTHWESTERN RAILWAY 39 NORTH, RANGE 12, EAST OF THE 3RD F IL	SECT. 10 LYING NO 7 (GENEIVA DIVISI PRINCIPAL MERID	ORTH O'F TH ON) TOWNS NAN IN COOP	E HIP (CO
whereof is hereby acknowledged, does hereby HERIBERTO RAMOS AND ROSA LINDA RAN representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 04/03/04 as Document Number 04118120 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, slegally described as follows, to-wit: LOTS 1 AND 2 IN BLOCK 102 IN MELROSE, THE S1/2 OF SECT.3 AND THAT PART OF SCHICAGO AND NORTHWESTERN RAILWAY	A SUBD. OF LOTS A SUBD. OF LOTS A CERTAIN OF COOK A SUBD. OF LOTS A CENEIVA DIVISION	nd quit claim and its/his/their emand fortgage date Page NA Coun country and State S 3, 4 AND 5 ORTH CATH ON) TOWNS	unto r heirs, le d recorde ty, in e, IN E CO

PIN 15 03 346 001 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0625413153 Page: 2 of 2

INOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/15/06

JPMORGAN CHASE PANK, NA

Βv

Its: Mortgage Office

Attest:

NICOLE/EDWARDS lts: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS 00414511512186

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982



STATE-AT-LARGE My Comm. Expires 04-27-2010

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